10:Viski E-4, 5 (no date) 1932 EC1 Hungary EC1

843 784 move to catch it, as that will result in a mark of that fruit on the child. It is unwise to throw meat in the direction of the woman, especially liver, because in that case the child will get freckles . . .

845 754 When the child is born, everything is settled and solved . . . Whether it be a boy or a girl, it is already a great joy and happiness . . . But a little amazement may get mingled with the joy. If the child happens to be born with teeth . . . it is regarded as a wizard. The Hungarian for wizard is «táltos» which also means horse, and now-a-days it is generally used in that sense. The people sense something magic in the fact that a child is born with teeth ; as soon as this child is grown up, the other «táltos» are supposed to come and fetch it, changing it into a cloud . . . In the clouds the «táltos» fight each other, they see hidden treasures, they are very *learned*, they go on horseback, but even their horses are wizards . . .

754 In 1725 a woman suspected of sorcery was asked from whom she had acquired her knowledge of doctoring and healing ; when, where and how she had learnt it? The woman said that she was a «táltos» ; she had been born with two teeth. «Did you teach other people to become «táltos»? can you tell me what power and what duties the «táltos» have?» — «They fight each other in the sky for empire», the woman replied. «How did you get there? On foot or otherwise?» In reply she explained that God took her under his wings, or gave her wings as he gives them to the birds.

Even in 1801 a man from the Great Plain declares, that he is a «táltos», that he sees the treasures of the earth. He rolls his «evil» eyes in an amazing fashion, he has a glib tongue, elaborates his speech with songs and he has a remarkable gift for reciting Hungarian poems.

Long before these two cases, a Hungarian from the great plain is accused of singing devilish songs, of lighting